



## CIVITAN MISSION STATEMENT

The mission of Civitan worldwide is to unite a volunteer association of clubs to serve individual and community needs with an emphasis on helping persons with intellectual/developmental disabilities.

The Civitan Club of Topeka has been serving the Topeka community since 1957.

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Visit the Civitan Club of Topeka on Facebook or visit the Civitan International website @ [www.civitan.org](http://www.civitan.org)



For more information, contact:  
RUSS COLE  
(785) 640-3752  
[rd.cole@prodigy.net](mailto:rd.cole@prodigy.net)

THANK YOU FOR YOUR SUPPORT!

\*\*\*\*\*

## CIVITAN CLUB OF TOPEKA

*Assisting Persons with  
Intellectual/Developmental  
Disabilities for 68 years!*



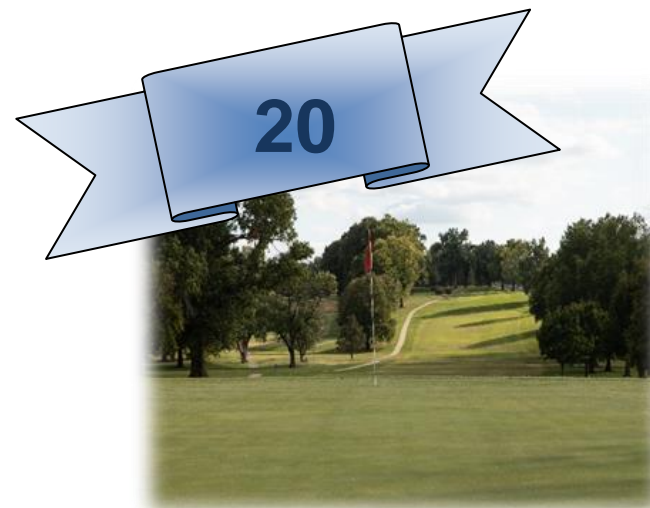
## SPECIAL OLYMPICS BOWLING



## CIVITAN DAY CAMP



## CIVITAN CLUB OF TOPEKA



## 20<sup>th</sup> ANNUAL 4 PERSON GOLF SCRAMBLE

**SATURDAY, MAY 3, 2025**  
**SHOTGUN START @ 8:00 AM**

**GreatLIFE**  
Live. Play. Better.

**Shawnee Country Club**  
**913 S E 29th Street**  
**Topeka, Kansas 66605**

## REGISTRATION INFORMATION:

Entry Fee includes: Green Fees, Cart, Lunch & Prizes.

Four Person Entry: \$240.00  
Two Person Entry: \$120.00  
One Person Entry: \$60.00

**\*\*REGISTRATION LIMITED TO THE 1ST 32 TEAMS.\*\***

**\*\*NO MULLIGANS\*\***

**Make checks payable to:  
CIVITAN CLUB OF TOPEKA**

**Mail registration, sponsorships  
and/or contributions to:  
CIVITAN CLUB OF TOPEKA  
C/O RUSS COLE  
P. O. BOX 1204  
TOPEKA, KS. 66601**

***\*\*\*For sponsorships or  
contributions to be tax  
deductible,  
make checks payable to:***

**TOPEKA CIVITAN FOUNDATION**  
a 501(c)(3) non-profit organization

## MULTIPLE FLIGHTS AWARDED!



## PRIZES GALORE!

## CORPORATE SPONSOR



**AWARDS  
SPONSOR**

**CART  
SPONSOR**



**LUNCHEON  
SPONSOR**

**SPECIAL  
PROJECTS  
SPONSOR**



**PRIZES/GIFTS  
SPONSOR**



**MEDIA  
SPONSOR**

**MIKE FRIEDL**

&



**SPECIAL  
EVENTS  
SPONSOR(S)**

## REGISTRATION FORM

**Golfer #1** \_\_\_\_\_  
**(Team Primary Contact)**  
**Address** \_\_\_\_\_

**Email** \_\_\_\_\_  
**Phone** \_\_\_\_\_

**Golfer #2** \_\_\_\_\_  
**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Golfer #3** \_\_\_\_\_  
**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Golfer #4** \_\_\_\_\_  
**Address** \_\_\_\_\_

**Phone** \_\_\_\_\_

**Please check:**

___ Four Person Entry	<b>\$240.00</b>
___ Two Person Entry	<b>\$120.00</b>
___ One Person Entry	<b>\$60.00</b>

___ Hole Sponsor	<b>\$100.00</b>
___ Donation	<b>\$</b> _____